## SEMINOLE COUNTY GOVERNMENT AGENDA MEMORANDUM

**SUBJECT:** Approve the release of the original Water & Sewer Maintenance Agreement with Letter of Credit in the amount of \$9,720.00 for the project known as Regal Point Park Lots 3 & 4

AUTHORIZED BY: Joe Forte CONTACT: Becky Noggle EXT: 2143

### MOTION/RECOMMENDATION:

Approve the release of the original Water & Sewer Maintenance Agreement with Letter of Credit in the amount of \$9,720.00 for the project known as Regal Point Park Lots 3 & 4.

District 5 Brenda Carey

**Bob Briggs** 

#### **BACKGROUND:**

As of 3/10/09, the Seminole County Water and Sewer Inspector found deficiencies however, due to the Third Amendment to the Etor PUD which changes the nature of undeveloped property, and the letter submitted by Suncor to Seminole County on 3/13/2009, the above mentioned Maintenance Agreement may be released on the agreement that once the new development is completed, another 2 yr. Bond will be given to the County.

## **STAFF RECOMMENDATION:**

Staff recommends that the Board approve the release of the original Water & Sewer Maintenance Agreement with Letter of Credit in the amount of \$9,720.00 for the project known as Regal Point Park Lots 3 & 4.

#### **ATTACHMENTS:**

Release request and LOC

Additionally Reviewed By:
No additional reviews

#### ENVIRONMENTAL SERVICES DEPARTMENT



March 10, 2009

Suncor Properties 550 N Palmetto Ave Sanford, FL 32771

Re: Maintenance Agreement w/ LOC

Project Name: Regal Pointe Park Lots 3 & 4

LOC# 31 6698/80369576146698

Amount: \$9,720.00

District #5

To Whom It May Concern:

Pursuant to Seminole County's Land Development Code (LDC) requirements, Chapter 35, Part 8, Sec. 35.902 (H) (1,2) the County conducted an inspection of the referenced project on 3/10/09 to insure that any maintenance problems or design deficiencies which manifested themselves during the maintenance period were addressed prior to expiration of the Bond.

As of 3/10/09, the Seminole County Water and Sewer Inspector found deficiencies however, Due to the Third Amendment to the Etor PUD which changes the nature of undeveloped property, and your letter submitted to Seminole County on 3/13/2009, the above mentioned Maintenance Agreement may be released on the agreement that once the new development is completed, another 2 yr Bond will be given to the County.

Please send request for release of the Maintenance Agreement on your letterhead to Becky Noggle, 500 W Lake Mary Blvd., Sanford, FL 32773. LOC/Bonds are to be released by the Board of County Commissioners through a Regular Board Session.

If you have any questions, please contact Becky Noggle @ 407-665-2143.

Sincerely,

Brent Keith

Sr. Utilities Inspector

c: Project File



March 13, 2009

Seminole County Environmental Services 500 W. Lake Mary Blvd. Sanford, Florida 32773 VIA FACSIMILE: 407-665-2029

Attention: Becky Noggle

RE: Project Name: Regal Point

LOC# 80369576146698

District: #5

Dear Becky,

We are requesting the original maintenance bond referenced above to be released.

We agree that upon the completion of future site work that we will be required to have a new maintenance bond.

Sincerely,

Robert Horian

Owner

## MAINTENANCE AGREEMENT

(Water and Sewer Improvements)

(Marei alla Centel Hilbrosome)
THIS AGREEMENT is made and entered into this
WITNESSETH:
WHEREAS, PRINCIPAL has constructed certain water and sewer improvements, including water lines, sewer lines, lift stations and other appurtenances in that certain subdivision described as

WHEREAS, the aforesaid water and sewer improvements were made pursuant to certain plans and specifications dated MAY 10, 2065 (as subsequently revised or amended on N/A, 20\_\_\_) and filed with the COUNTY Department of Environmental Services; and

to as the "Plat"; and

WHEREAS, PRINCIPAL is obligated to protect the COUNTY against any defects resulting from faulty materials or workmanship of said water and sewer improvements and to maintain said water and sewer improvements for a period of two (2) years from 1-9 \_\_\_\_\_, 2067; and

WHEREAS, to guarantee performance of said obligations by PRINCIPAL, PRINCIPAL has obtained and furnished to the COUNTY, a certain Irrevocable Letter of Credit No. Issued by Colonial Bank, in the sum of NIDE Thousand SEVEN DOLLARS (\$9,7-202).

\*\*HUNGED TWENTY

NOW, THEREFORE, the COUNTY agrees to accept the water and sewer improvements into the COUNTY Utility

System upon execution of this Agreement and to accept an Irrevocable Letter of Credit as security for the maintenance obligation of the PRINCIPAL.

PRINCIPAL, its heirs, executors, successors, and assigns, jointly and severally agrees to be held and firmly bound to the COUNTY in the sum of DOLLARS (\$9,7-20) on the condition that, if PRINCIPAL shall promptly and faithfully protect the COUNTY against any defects resulting from faulty materials or workmanship of the aforesaid water and sewer improvements and maintain said water and sewer improvements for a period of two (2) years from \_\_\_\_\_\_\_\_, 2067, then this obligation shall be null and void, otherwise it shall remain in full force and effect.

The COUNTY Department of Environmental Services shall notify the PRINCIPAL in writing of any defect for which the PRINCIPAL is responsible and shall specify in said notice a reasonable period of time within which PRINCIPAL shall correct said defect.

Should the PRINCIPAL fail or refuse to perform or correct said defects within the time specified, the COUNTY shall be authorized, but shall not be obligated, to take over and perform, or cause to be performed, such work as shall be necessary to correct such defects, and shall be authorized to draw upon the Letter of Credit to pay the cost thereof, including, but not limited to, engineering, legal and contingent costs. Further, the COUNTY, in view of the public interest, health, safety, welfare and other factors involved, and the consideration in approving and filing the said Plat shall have the right to resort to any and all legal remedies against the PRINCIPAL, both at law and in equity, including, specifically, specific performance, to which the PRINCIPAL unconditionally agrees.

The PRINCIPAL further agrees that the COUNTY, at its option, shall have the right to correct said defects resulting from faulty materials or workmanship, or pursuant to public advertisement and receipt of bids, cause to be corrected any defects or said defects in case the PRINCIPAL shall fail or refuse to do so, and, in the event the COUNTY should exercise and give offect to such right, the PRINCIPAL shall be obligated hereunder to reimburse the COUNTY the total cost thereof, including, but not limited to, engineering, legal and contingent costs, together with any damages, either direct or consequent, which may be sustained on account of the failure to the PRINCIPAL to correct said defects.

IN WITNESS WHEREOF, the parties to this Agreement have caused their names to be affixed hereto by the proper officers thereof.

,	ATTEST:	/	Holle	
		Ву:	OBERT HORIAN	<del>_</del>
į	(CORPORATE SEAL)	Date:	1/5/07	<del></del>
	I HEREBY CERTIFY that, on this 5 day County aforesaid to take acknowledgments, personally and Secretary, respectively, of 5 tale of Florida, who are personally known to me coath. They acknowledged before me that they exof the corporation, and that they also affixed thereto.	onally according to the control of t	ppeared 2013 COP : nave produced as ide the foregoing instrument as such	organized under the laws of the entification and that they did take an
	ROTA PON SEMANS MY COMMISSION # DD 586255 EXPIRES: August 27, 2010 Bonded Thru Notary Public Underwriters		Notary Public Signature	
.—	WITNESSES:  Rect Logical Control of the Control of		DEPARTMENT OF PUBLIC W UTILITIES DIVISION SEMINOLE COUNTY, FLOPIL	
	AND THE COLUMN TWO IS A SECOND COLUMN TO THE COLUMN TWO IS A SECOND COLU	Date:	Utilities Manager 2:/5/07	
		Jaic	Within authority delegated by the County Manager pursuant Resolution No. 97-R-66 adopt March 11, 1997 and further delegated by Memorandum damarch 27, 1997, Re: Streamlin of Development-Related Ager Items and approved on April 2	ed ated ning nda

1997.

STANDBY LETTER OF CREDIT NUMBER 31 6698/80369576146698

AMENDMENT TO STANDBY LETTER OF CREDIT

AMENDMENT NO 1
DATED FEBRUARY 22, 2008

PAGE 1

PLACE AND DATE OF ISSUE

SUNRISE

JANUARY 08, 2007

APPLICANT

SUNCOR PROPERTIES, INC. 3492 ROCK CLIFF PLACE LONGWOOD, FL 32779

BENEFICIARY

SEMINOLE COUNTY ENVIRONMENTAL DEPT. 500 W. LAKE MARY BLVD.

SANFORD, FL 32773

ADVISING BANK
NOT APPLICABLE

THIS AMENDMENT IS TO BE CONSIDERED AS PART OF THE ABOVE MENTIONED CREDIT AND MUST BE ATTACHED THERETO

THE ABOVE MENTIONED CREDIT IS AMENDED AS FOLLOWS:

THE LETTER OF CREDIT NUMBER MUST NOW READ 31 6698/80369576146698 INSTEAD OF 80369576146698.

PLEASE NOTE THAT ANY DRAWINGS, CORRESPONDENCE AND COMMUNICATIONS ARE NOW TO BE FORWARDED TO THE FOLLOWING ADDRESS:

COLONIAL BANK, N.A.

1580 SAWGRASS CORPORATE PARKWAY

SUITE 310

SUNRISE, FL 33323

ATTN: LETTERS OF CREDIT DEPT.

PHONE: (954)839-1103, FAX: (334)481-4005

ALL OTHER TERMS AND CONDITIONS REMAIN UNCHANGED.

THIS AREA INTENTIONALLY BLANK

FOR AND ON BEHALF OF COLONIAL BANK, N.A.

THORIZED SIGNATURE (S)



#### SUBDIVISION AND SIT PLAN

# IRREVOCABLE LETTER OF CREDIT (For Maintenance Agreement – Water and Sewer Improvements)

Seminole County Environmental Dept. 500 W. Lake Mary Blvd. Sanford, FL 32773

Colonial Bank, N.A. 4699 Lake Mary Blvd. Lake Mary, FL 32746 January 8, 2007

RE: Irrevocable Letter of Credit No. 80369576146698

Dear Commissioners:

By order of Suncor Properties, Inc., we hereby establish an Irrevocable Letter of Credit in your favor. We hereby authorize you to draw on Colonial Bank, N.A. up to an aggregate amount of Nine-thousand, seven-hundred, twenty & no/100 dollars (\$9,720.00) available by your drafts at sight accompanied by a signed statement of the Board of County Commissioners that the Maintenance Agreement dated

[Sold Service Suncor Properties, Inc. and Seminole County is in default.

Drafts must be drawn and negotiated on or before January 8, 2009, and each draft must state that it is drawn under Irrevocable Letter of Credit No. 80369576146698 of Colonial Bank, N.A. dated January 8, 2007 and the amount thereof endorsed on this Letter of Credit. The Bank agrees that this Letter of Credit shall automatically renew itself for successive one-year periods unless the Bank shall give notice to you no later forty-five (45) days preceding an expiration date that it chooses not to renew the Letter of Credit, in which case, the County shall be entitled to demand and receive the outstanding amount of money represented by this Letter of Credit. In the event a draw based on expiration of this Letter of Credit the proceeds shall be held by Seminole County as Cash Bond to secure continued adherence to the terms of the Maintenance Agreement with Suncor Properties, Inc.

Upon tender of payment, you will release to the Bank the original Irrevocable Letter of Credit marked "Cancelled." In any event, upon expiration or at any time after the completion of the Maintenance Agreement dated 575, 2007, and the completion of Suncor Properties, Inc. obligations thereunder, you will return the original Irrevocable Letter of Credit to this Bank marked "Cancelled."

An Affiliate of The Colonial BancGroup, Inc. 801 East State Road 434, Longwood, Florida 32750 Telephone 407/260-5144 / Fax 407/260-2446 www.colonialbank.com AN EQUAL OPPORTUNITY EMPLOYER We hereby engage with the drawers, endorsers, and bona fide holders of all drafts drawn under and in compliance with the terms of this credit, that such drafts will be duly honored upon presentation to the drawee.

If the Board of County Commissioners initiates suit under this Letter of Credit, the Bank hereby agrees to be responsible for Seminole County's court costs and reasonable attorneys' fees, but Colonial Bank, N.A. shall not be responsible for any attorneys' fees in excess of fifteen percent (15%) of the aggregate amount of this Letter of Credit.

This Letter of Credit sets forth in full the terms of our undertaking and such undertaking shall not, in any way, be amended by reference herein to any agreement, and any such reference shall not be deemed to incorporate herein by reference any document or agreement other than the Maintenance Agreement dated 2001, and referenced herein.

Very truly yours,

Debra A. Bennett, County President/Lending

ATTEST:

Alan Singer, Vice President